

AGENDA
Commissioner's Meeting
Thursday, March 11, 2010
6:00 PM

1. **Call Meeting to Order** **Chairman Johnson**
2. **Invocation**
3. **Pledge of Allegiance to the Flag**
4. **Approval of Minutes** **Chairman Johnson**
5. **Approval of Agenda** **Chairman Johnson**
6. **Departmental Reports**
 - A. **Office of Emergency Services Department** **Director Broom**
 - B. **Recreation Department** **Director Davis**
 - C. **Finance Department** **Director Bussey**
 - D. **Public Works Department** **Director Seymour**
 - E. **Planning and Zoning Department** **Director Seymour**
7. **Public Hearing**
 - A. **Rezoning Request** **Director Seymour**
Applicant: Travis and Gail H. Reed
 - B. **Road Abandonment on Portion of Fred R. Prater Parkway** **Mr. Barry Fleming, Co. Attorney**
8. **Surplus Equipment** **Director Seymour**
9. **Alcoholic Beverage License** **Clerk Ashmore**
10. **Board Appointments**
 - A. **Library Board** **Chairman Johnson**
 - B. **Tax Assessor's Board** **Commissioner Collins**
 - C. **Tax Assessor's Board** **Commissioner Robinson**
 - D. **Planning Commission** **Commissioner Robinson**
 - E. **Recreation Advisory Board** **Commissioner Cliatt**
11. **Senior Citizens Building** **Mr. Marvin Goldman**
12. **Adjourn**