

AGENDA
Commissioner's Meeting
Thursday, January 14, 2010
6:00 PM

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|------------|---|-------------------------|
| 1. | Call Meeting to Order | Chairman Johnson |
| 2. | Invocation | |
| 3. | Pledge of Allegiance to the Flag | |
| 4. | Approval of Minutes | Chairman Johnson |
| 5. | Approval of Agenda | Chairman Johnson |
| 6. | State of the County Address | Chairman Johnson |
| 7. | Departmental Reports | |
| | A. Office of Emergency Services Department | Director Broom |
| | B. Recreation Department | Director Davis |
| | C. Finance Department | Director Bussey |
| | D. Public Works Department | Director Seymour |
| | E. Planning and Zoning Department | Director Seymour |
| 8. | Public Hearing | Director Seymour |
| | Special Use | |
| | Applicant: Freddie Virginia Beck | |
| 9. | Authorizing Resolution for Transit Program Application | Clerk Ashmore |
| 10. | Establish Qualifying Fees for 2010 Election | Clerk Ashmore |
| 11. | Water Rates | Director Seymour |
| 12. | Release of Bonds for Eagle Pointe | Director Seymour |
| 13. | Interim Financing for Blackjack Sewer Project | Director Bussey |
| 14. | Executive Session | Chairman Johnson |
| 15. | Adjourn | |