

Commissioner's Meeting
Thursday, March 12, 2009
6:00 PM

- | | |
|--|---|
| 1. Call Meeting to Order | Chairman Johnson |
| 2. Invocation | |
| 3. Pledge of Allegiance to the Flag | Commissioner Cliatt |
| 4. Approval of Minutes | Chairman Johnson |
| 5. Approval of Agenda | Chairman Johnson |
| A. Corps of Engineers Contract for Patrolling Lake | Chairman Johnson |
| 6. A. Upcoming Efforts | Chairman Johnson |
| B. Gas Light for Veterans | Chairman Johnson |
| 7. Departmental Reports | |
| A. Public Safety Department | Ms. Wanda Duncan |
| B. Recreation Department | Director Davis |
| C. Finance Department | Director Bussey |
| D. Public Works Department | Director Seymour |
| E. Planning and Zoning Department | Director Seymour |
| 8. Public Hearing | Director Seymour |
| A. Variance Request | |
| Applicant: Brian and Joanne Ely | |
| 9. Swimming Pool/Employees/County Departments | Rev. Denise Freeman |
| 10. Request to Waive Penalties on Tax Bill | Mr. Michael Keyser |
| 11. Tax Penalties | Mr. Ronald Moody
Mrs. June Moody |
| 12. Delinquent Taxes and Penalties | Mr. Bill Atwell |
| 13. Dealing with County's Economic Situation | Mr. J.B. Mathews |
| 14. Alcoholic Beverage License Ordinance Amendment | Mr. Barry Fleming, Co. Attorney |
| 15. Alcoholic Beverage License | Clerk Ashmore |
| 16. Emergency Management Ordinance | Mr. Barry Fleming, Co. Attorney |
| 17. Lincoln County Transit System Vehicle Preventive Maintenance Policy and Program | Director Parton |

- | | | |
|------------|--|-------------------------|
| 18. | Fare Collection Policy | Director Parton |
| 19. | Inmate Phone System | Chairman Johnson |
| 20. | Approve Printing for Drug Awareness Material and Payment for Materials from Drug Education Fund | Chairman Johnson |
| 21. | Approve Payment of Invoice for Jail Camera from Jail Fee Fund | Chairman Johnson |
| 22. | Cooperative Lease Agreement for Rural Fire Defense With Georgia Forestry Commission | Director Seymour |
| 23. | Adjourn | |