

**Commissioner's Meeting**  
**Thursday, March 12, 2009**  
**6:00 PM**

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| <b>1. Call Meeting to Order</b>  | <b>Chairman Johnson</b>                           |
| <b>2. Invocation</b>   |   |
| <b>3. Pledge of Allegiance to the Flag</b>   | <b>Commissioner Cliatt</b>                        |
| <b>4. Approval of Minutes</b>  | <b>Chairman Johnson</b>                           |
| <b>5. Approval of Agenda</b>   | <b>Chairman Johnson</b>                           |
| <b>A. Corps of Engineers Contract for Patrolling Lake</b>                                  | <b>Chairman Johnson</b>                           |
| <b>6. A. Upcoming Efforts</b>  | <b>Chairman Johnson</b>                           |
| <b>B. Gas Light for Veterans</b>   | <b>Chairman Johnson</b>                           |
| <b>7. Departmental Reports</b>   |   |
| <b>A. Public Safety Department</b>   | <b>Ms. Wanda Duncan</b>                           |
| <b>B. Recreation Department</b>  | <b>Director Davis</b>                             |
| <b>C. Finance Department</b>   | <b>Director Bussey</b>                            |
| <b>D. Public Works Department</b>  | <b>Director Seymour</b>                           |
| <b>E. Planning and Zoning Department</b>   | <b>Director Seymour</b>                           |
| <b>8. Public Hearing</b>   | <b>Director Seymour</b>                           |
| <b>A. Variance Request</b>   |   |
| <b>Applicant: Brian and Joanne Ely</b>   |   |
| <b>9. Swimming Pool/Employees/County Departments</b>                                       | <b>Rev. Denise Freeman</b>                        |
| <b>10. Request to Waive Penalties on Tax Bill</b>  | <b>Mr. Michael Keyser</b>                         |
| <b>11. Tax Penalties</b>   | <b>Mr. Ronald Moody</b><br><b>Mrs. June Moody</b> |
| <b>12. Delinquent Taxes and Penalties</b>  | <b>Mr. Bill Atwell</b>                            |
| <b>13. Dealing with County's Economic Situation</b>  | <b>Mr. J.B. Mathews</b>                           |
| <b>14. Alcoholic Beverage License Ordinance Amendment</b>                                  | <b>Mr. Barry Fleming, Co. Attorney</b>            |
| <b>15. Alcoholic Beverage License</b>  | <b>Clerk Ashmore</b>                              |
| <b>16. Emergency Management Ordinance</b>  | <b>Mr. Barry Fleming, Co. Attorney</b>            |
| <b>17. Lincoln County Transit System Vehicle Preventive Maintenance Policy and Program</b> | <b>Director Parton</b>                            |

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| <b>18.</b> | <b>Fare Collection Policy</b>  | <b>Director Parton</b>  |
| <b>19.</b> | <b>Inmate Phone System</b>   | <b>Chairman Johnson</b> |
| <b>20.</b> | <b>Approve Printing for Drug Awareness Material and Payment for Materials from Drug Education Fund</b> | <b>Chairman Johnson</b> |
| <b>21.</b> | <b>Approve Payment of Invoice for Jail Camera from Jail Fee Fund</b>                                   | <b>Chairman Johnson</b> |
| <b>22.</b> | <b>Cooperative Lease Agreement for Rural Fire Defense With Georgia Forestry Commission</b>             | <b>Director Seymour</b> |
| <b>23.</b> | <b>Adjourn</b>   |                         |