

AGENDA
Commissioner's Meeting
Thursday, April 9, 2009
6:00 PM

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| 1. Call Meeting to Order | Chairman Johnson |
| 2. Invocation | |
| 3. Pledge of Allegiance to the Flag | |
| 4. Approval of Minutes | Chairman Johnson |
| 5. Approval of Agenda | Chairman Johnson |
| 6. Corps of Engineers Leases | Chairman Johnson |
| 7. Departmental Reports | |
| A. Public Safety Department | Interim Director Duncan |
| B. Recreation Department | Director Davis |
| C. Finance Department | Director Bussey |
| D. Public Works Department | Director Seymour |
| E. Planning and Zoning Department | Director Seymour |
| 8. Resolution in Connection with Lincoln County Board of Education Bond Levy | Mr. Robert F. Leverett |
| 9. U.S. Census Bureau | Mr. Henry Armstrong |
| 10. Clark Hill Outdoor Expo | Mrs. Nancy Blount |
| 11. Resolution Indicating the Stillwater Coves Subdivision Improvements Have Not Been Installed or Completed | Mr. Barry Fleming, Co. Attorney |
| 12. Adjourn | |